

TRUTHS TO BE RECOVERED (2)

Firstfruits overcomers; kingdom age believers; glorified latter reign saints.

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1. Belief in the co-death and co-resurrection with Christ.

Identified with him in his death, burial, resurrection and ascension. Co-glorification and God-likeness. Many talk about the cross without knowing what it means to be crucified with him.

“Knowing this, that our old man is crucified with him,” (Rom 6:6 AV)

2. We are called to be manifest sons, caught up within ones ascending into the deofold;

We are becoming transformed god-men. The male child group is a corporate expression of God himself, reigning in Christ; heralding in the incoming Christ. The Pauline and Messianic lines blend together to become the Lightwoman with the stars in her crown typifying the bridegroom and bride, the twelve sons of Jacob and the twelve apostles expressing themselves as new creation spiritual Israelite daystar apostles and prophets. The twenty four elders are comprised of twelve Jewish and twelve Gentile redeemed elect.

“And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.” (Rev 12:5 AV)

“And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,” (Rev 11:16 AV)

3. Recognising headship believers in union with our Lord Jesus Christ.

We need to release the fivefold ministry, consummating in the manifest sons of God. The Church has become a headless corpse going through the motions with little purpose or direction. Christ is the head of his body; a living organism with eyes, ears, heart and mouth having

direct access to God through the head, motivated and empowered by Christ's Spirit.

“He that descended is the same also that ascended up far above all heavens, that he might fill all things.” (Eph 4:10 AV)

“And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.” (Col 1:18 AV)

4. We are called to be new creation, spiritual Israelites.

This includes becoming king-priests, overcomers accessing the sevenfold, intensified Spirit, giving us victory over the beast system. Angel messengers who are Levitical Zadokites wearing the Urim and Thummim linking up the tribes with the apostles of the Lamb, the Lord Jesus Christ who personifies all the tribes and apostles. In Rev 7:4, Christ as the sealing agent seals the overcomers out of all the tribes, including the eleventh and twelfth tribes, Joseph and Benjamin. The twelfth foundational stone in the New Jerusalem is the amethyst-Benjamin-Pauline-Celestial Man stone, linking the Pauline and Messianic lines together.

“... till we have sealed the servants of our God in their foreheads.” (Rev 7:3 AV)

“... Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.” (Rev 7:8 AV)

“... the twelfth, an amethyst.” (Rev 21:20 AV)

5. We all need to function as king-priests within the body of Christ today.

We are called to minister to God who deposits his glory and Spirit into our hearts, motivating us to minister and serve others. The priesthood comes before the kingship and the prophethood. We function as holy priests and then royal priests reigning in him before we speak out on behalf of God and prophesy.

“And hath made us kings and priests unto God and his Father; to him *be* glory and dominion for ever and ever. Amen.” (Rev 1:6 AV)

“But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people;” (1 Pet 2:9 AV)

6. Being firstfruits overcomers attaining to the out-resurrection, encountering the face of Him upon the throne, now and later (Rev 6:16; 20:11).

There are four resurrections revealed in 1 Cor 15:20-23 not including Christ's prototype resurrection v. 20-22, “and become the firstfruits”. We have been, are being and will be made conformable to the resurrection body of Christ which is 'exanastasis', an outstanding resurrection (Heb 11:35; Php 3:10; Rev 14:4).

The first group are firstfruits overcomers inhabiting glorified bodies (1 Cor 15:38) typified by the firstfruits ingathering of the wheat harvest celebrated as Pentecost. Included in this group are the righteous grape wine group experiencing cohabitating glory in tabernacles (Rev 14:14). The overcomers oversee earthly people, graduating them from earthly to celestial realms. This is a spiritual resurrection of those attaining to the white star, each star differing in glory within the spectrum. This is a partial caught-up resurrection including the sixth church, the Philadelphians, who are overcomers, sonized Judahites, Branch Davidians and Melchisedekian king-priests (Rev 3:7,12). These receive a crown for holding fast, bringing down the New Jerusalem. There is a deeper co-death identification and a deeper rest as revealed in Rev 14:13; Col 3:3.

The second group are the main ingathering of the grain harvest at the end of the tribulation signified by the word 'afterward' in 1 Cor 15:23, those who are Christ's at his coming (Joel 3:12-13; Rev 15:2). These are grain and grape harvest kingdom grace and glory believers. These are overcomers purified by fire, trained for the Armageddon battle (Joel 3:9,11; Rev 16:14-15) and non-overcomers,

professing hypocrites, who will be disciplined and brought up to standard during the millennium (Matt 24:51).

The third group are gleanings around the edge of the harvest, the white throne judgement on the last day (Rev 20:5, 11). These include those who haven't had the opportunity to receive the Lord. Also included are sheep, goat and purified humanity nations and those who live to 100 years (Isa 65:17,25; Matt 25:31; Rev 14:14).

The fourth group are the husks and chaff, the wicked sent to the lake of fire referred to as "then comes the end" (1 Cor 15:24, 26). Die once live forever. Die twice go to a lost eternity.

7. The glorified saints as angel messengers as revealed in the book of Revelation.

A) THEOPHANIES: The angel presence of Christ is clearly evidenced in scripture by the angel of the covenant found in Gen 48:16, Ex 23:20 and Zech 12:8. This is also revealed as the theophany of Christ found in Rev 1:1

B) ANGEL SPIRIT STARS: The ambassador angel spirit stars are angel messengers to the seven churches found in Rev 1:20. The word for angel is 'aggelos' meaning 'messenger'. Sometimes 'malak' is used meaning 'ambassador, priest, pastor, teacher, deputy'.

C) ANOTHER ANGEL AS THE "I AM COMING SOON" CHRIST: This is mentioned seven times in the book of Revelation and can refer to a collective body, the glorified corporate Son. The seven times "another angel" is mentioned are Revelation 7:2; 8:3; 10:1; 14:6; 14:15; 14:18; 18:1.

D) THE SEVENTH SHEKINAH ANGEL AS THE APOSTLE/PROPHET MESSENGER: This male child group is called to reveal the mystery. Rev 10:7.

E) THE ANGEL OF THE COVENANT: In Revelation 12:7 Michael and his angels fight against Satan. Michael is said to be an only begotten son, chief of the armies of heaven representing Christ.

F) SEVEN ANGEL MESSENGERS: These are temple testimony angels representing glorified saints as Levitical Zadokites wearing the Urim & Thummim

(Rev 15:7).

G) THE ANGEL OF CHRIST'S PRESENCE: This found in the believer, the testimony of Jesus being the spirit of prophecy with the angel declaring "I am a fellow servant with you and your brethren" (Rev 19:10). The word for testimony, 'maturion', means 'sacred temple'. The spirit of prophecy operates from the most holy place. The angel is an equal, a brother and servant with the prophets. This is Christ's presence with us as the seventh Shekinah angel. This angel also shows John the city (Revelation 21:9).

H) ANGEL PRINCES: There are, on the New Jerusalem wall, twelve gates, angels, sons of Israel and foundational apostles. We are assimilated into the pearl gates through faith in the co-death and co-resurrection with Christ and all the angels typify us as saints in resurrectional transfiguration, blending in with the spiritual Israelites and apostles, making us angel princes and daystar apostles.

8. To qualify for the New Jerusalem third level, attaining to the first resurrection.

Your name must be written in the Lamb's book of life including being born again, born again, a first born of the first born Son, being conformed to the resurrection body of our Lord Jesus Christ, knowing spiritual resurrection.

".... but they which are written in the Lamb's book of life." (Rev 21:27 AV)

"And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood;" (Rev 5:9 AV)

How do we enter into kingdom dominion, the heavenly realities, becoming the overcomers, angel messengers, apostles of the Lamb, knowing the past, present, future resurrected Christ. When the rapturists say "the book of Revelation is not for us" it becomes irrelevant to life as it is now. We have to deconstruct to reconstruct, looking at all four views – historical and current premillennialism, the amillennial and post millennial views. We apply the

all-inclusive view, the Pauline and Messianic lines together; symbolic and literal interpretation of the book of Revelation.

9. God is looking for a heavenly descending today.

God wants us to bring down the spiritual New Jerusalem which already exists as a pre-Edenic Paradise. We are to be caught up ones preserved in sanctuary as hidden ones. We are also most holy place believers hiding within the tabernacle of David which extends throughout scripture, lining up with the root in the offspring of David; the olive tree and the lamp; the bright and morning star; making us Branch Davidians, new creation Judahite-Jude Thaddeus angel princes.

"I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. Selah." (Ps 61:4 AV)

".... he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;" (Rev 3:7 AV)

"And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband." (Rev 21:2 AV)

We are called to abide in the tabernacle structure, mirroring heavenly realities, the outer and inner court and most holy place. The tabernacle of Moses, David, Solomon, the spiritual temple in union with Christ and the spiritual New Jerusalem temple are all expressed in the post "day of the Lord" Christ, identifying with the resurrection glory body of our Lord Jesus Christ attainable through the "but now" far above window of Eph 1:20. We are called to be miniature Jerusalems, fully constituted with Christ; a consummation of the holy of holies incorporating all types and symbols.

Our ABCs into God's eternal purpose are defined as:

We step into the kingdom age by going through the stages of "times past" – a sinner; "but now" – what we are in Christ; "ages to come" experiencing kingdom dominion. Passover, Pentecost and Tabernacles. Amen. Come Lord Jesus. (Rev 22:20; 1 Cor 16:22)